THE THEOLOGY OF LOVE...Part XII

Reference: I Corinthians 13:1-13
Pastor Larry Webb

Characteristic One love is patient Characteristic Two love is kind Characteristic Three love is not envious Characteristic Four love is not boastful Characteristic Five love is not conceited Characteristic Six love is not rude Characteristic Seven love is not selfish Characteristic Eight love is not provoked Characteristic Nine love does not take into account a previous wrong		
Characterist	tic Ten love does not	_ in
verse six, "(love) does not rejoice in iniquity"		
The instruction to not rejoice in unrighteousness is something that we are not to do; but, in order not to do this, we need to better understand how someone might do this. There are two basic techniques someone can use in order to rejoice in unrighteousness and sin:		
ONE is to rej	oice in our	
There are five	e forms of anger God imposes on hum	nans in response to
• is from	angeri.e. permanent al	•
isproplbegir	angeri.e. judg hetical tribulation period and afterward ns	ment during the s until the eternal age
the d	angeri.e. example lestruction of Sodom and Gomorrah, the ho, etc.	
is	angeri.e. sowin angeri.e. God ren g people suffer their own demise	

References: Galatians 6:7, 8; Job 4:8; Hosea 8:7; Numbers 32:23; Psalm 90:8 (see screen)

TWO is to rejoice about		
Sometimes we're tempted to feel a sense of smug satisfaction from seeing someone else sin because it causes us to feel better about ourselves since we didn't do what that someone else did. But agape love isn't anxious to expose the sins of others. Reference: I Peter 4:8 (see screen)		
It is important to remember three questions before we speak: output is it output is it output is it		
Principle : Unrighteousness isn't something to rejoice in, but something to react against because agape love		
Reference: Psalm 97:10a, "You who love the Lord, hate evil!"		
Question: Does God hate people? Reference: Psalm 5:4, 5; 11:5; Leviticus 20:23; Hosea 9:15 and I John 4:8 (see screen)		
Question : How do we reconcile that God is love and the biblical statements that read God hates sinners?		
Answer : One possible explanation is that in suggesting God hates sinners those biblical authors were using a figure of speech called a "metonymy."		
Definition : Metonymy is the name of one thing for that of another thing because that substitution is a characteristic of that other thing. Reference: Luke 16:31 ; Proverbs 6:16-19 (See screen)		
There are two reasons agape love doesn't rejoice in unrighteousness:		
One is because it God.		
Two is because it impacts in a negative sense.		