## HOW TO ADDRESS BIBLICAL DIFFICULTIES - Part I

Reference: miscellaneous Scripture Pastor Larry Webb

Bible difficulties are apparent problems found in the biblical record. Those difficulties are called "errors, mistakes, and difficulties in understanding certain biblical passages, discrepancies and sometimes contradictions."

In this multi-part message we're discussing ten fundamental principles that might help us to better understand the difficulties found in Scripture.

| that mg/it holp                             | ao to bottor art   |  | o round in Complaio.  |  |  |
|---|--|--|---|--|--|
| ONE - The une                               | xplained is not  | necessarilysomething that is "   | ·   |  |  |
| There is a differ                           | ence between   | something that is "  | " and   |  |  |
| something that                              | is "   |  |   |  |  |
| TWO Flowed                                  |  | of Corintur  | a dagan't maan that   |  |  |
| <b>TWO</b> - Flawed<br>Scripture is flawed. |  | or scriptur  | e doesn't mean that   |  |  |
|   |  | ions we must all ansv  | vor:  |  |  |
| Tillee II                                   |  | ions we must all answ<br>did we get here?  |   |  |  |
|   | origins)   | did we get fiere:  | (the question of  |  |  |
|   |  | are we and   | are we doing  |  |  |
|   | here?  | are we are   | are we doing  |  |  |
|   |  | do we go af  | ter here?   |  |  |
|   |  | as gs a  |   |  |  |
| length by There a corigins: did this        | out for this mes<br>are three possib<br>How did we ge<br>universe and a          | have addressed all the sage let's just examinable responses to the control that a more all there is in the universe. | ne the first question.<br>question about<br>generic sense how<br>erse get here? |  |  |
|   |  | eation argues that this<br>ans) has resulted from  | s universe and all that<br>an unconditional                                     |  |  |
| <b>100:3</b> , <sup>4</sup>                 |  | :1, 2:4; Nehemiah 9:<br>87:16, 66:2; John 1:1<br>(see screen)  |   |  |  |
|   | There's a sometimes associated concept that is called abbreviated ( <b>ID</b> ). |  |   |  |  |
|   |  | design argues that the   |   |  |  |
|   |  |  | and not   |  |  |
| an undi                                     | rected naturalis   | stic process.  |   |  |  |

| that this universevolved through   | e and all that is<br>natural proces   | ion of materialistic on it (including humbers  | nans) has  |
|--|---|--|--|
| assistance of a  | creator being (   | God).  |  |
|  |   | olutionary <b>equatio</b> n  |  |
|  | - X   | x<br>_ = everything!   |  |
| <b>Definition:</b> Thei  |   | or evolutionary  |  |
| argues that God  | started this un   | iverse and used the  | e  |
| example is that were just figurat weren't the actu the Genesis acconolination. | theistic evolution<br>ive characters<br>al historical firs<br>ount of Adam a<br>case has seriou | nerous theological ponists argue that Ad<br>that represented hu<br>t man and woman.<br>and Eve in a non-litus<br>is implications for d<br>Christian doctrines. | lam and Eve<br>Imans but<br>But to interpret<br>eral |
|  | t Adam was a  | records the g<br>literal historical man<br>screen)   |  |
| In mentioning th<br>Old Testament of<br>man.<br>Reference: <b>Luk</b> e        | Jesus implied tl  | and mai<br>hat Adam was a lite<br>creen)   | rtyrs from the<br>eral historical                    |
| In describing<br>throughout the h<br>historical man.<br>Reference: <b>Ron</b>  | uman race Pa  | and its progul implied that Adar screen)   | gression<br>n was a literal                          |
| Paul implied tha   | t Adam was a l  | and<br>iteral historical mar<br>5, 47 (see screen)   | Adam<br>n.   |