## QUESTION: WHEN DOES INDIVIDUAL HUMAN LIFE BEGIN?

Reference: **Miscellaneous Scripture**Pastor Larry Webb

On January 22, 1973, in the legal case of **Roe vs. Wade**, the US Supreme Court justices voted (7-2) to legalize abortion and that subject and practice has been an ongoing debate since that time.

and practice has been an ongoing debate since that time.  The determining question between the opposing sides of the abortion issue is: At what moment does actual individual human life begin? Just when does personhood start?  The purpose of this message is to attempt to answer that question.				
<b>Definition: Conception</b> is the of the male sperm and the female egg or ovum.				
<b>Definition</b> : <b>Embryo</b> is a designation assigned to an unborn child from the moment of conception through the first				
<b>Definition</b> : <b>Fetus</b> refers to an unborn child from the three-month point the second and third trimesters until birth.				
<b>Five biblical statements</b> (there are more!) that support the basic contention that human life begins at conception:				
Statement One: The Bible does not make a between an unborn child and a child after birth.  Reference: Luke 1:39-44 (see screen)				
The word "babe" mentioned in <b>verses 41</b> and <b>44</b> is the Greek word "" and that ancient word is used to describe John the Baptist in his prenatal unborn state.				
Reference: Acts 7:19 (see screen)				
Stephen used the word "babies" and that word described those infant boys born to Jewish mothers that were drowned. It's translated from the same Greek word ""				
Putting both passages together the same Greek word is used to describe a child in the position and a child in the position.				
<b>Statement Two</b> : To argue that someone does not become a person untibirth is to say that God forms inside the womb.  Reference: <b>Psalm 139:13-16</b> (see screen)				

womar	n to the extent the for	nat her unborn ch	nild died, then th would be put	e principle of
Refere	nce: Exodus 2	1:22-23 (see scr	een)	
		he child if that ch		red to give his life dered a human
each th	ning is to reprod	universal physicaluce after	•	aw states that
	in <b>Genesis ch</b> This is called thing reproduce		nesis, and teac nat means perso	
Staten	nent Five: Cond	ception is the ger	erating agent fo	or
Refere	 nce: <b>Psalm 51:</b>	5 (see screen)		
	all inherit as a results in an in practical acts (	at the sin princip	om Adam's sin.  n that manifests	That original sin itself in external
		er for those that encouraged an a		ed an abortion or
•	matter what w	at the nature of 0 e have done.		
•	God doesn't _ Reference: I J	ohn 1:7b (see s	in His forgive creen)	ness from sin.
•	them too.	forgiven sir		ld