## The Biblical Response to Civil Government and Law Enforcement

Reference: **Romans 13:1-5**Pastor Larry Webb

Christians are responsible to governmental authorities and in the coof this service that includes law enforcement.	ntext
PRINCIPLE ONEGod requires to government authorities verse one, "Let every soul (there are no exceptions) be subject to governing authorities"	the
Reference: I Peter 2:13-14 (see screen)	
There are two exceptions to that injunction:	
if government authorities command us to do what God said     then we are under no obligation to submit to that governmental demand.	
if government authorities have said we cannot do what Goo we then we are under no obligation to submit to that government restriction	l said
Reference: Acts 5:27-29 and 42 (see screen)	
PRINCIPLE TWOgovernment authorities are from verse one, "For there is no authority except from God, and the authorities that exist are appointed by God.	,
God is sovereign and that means God has all authority; but, after creation God delegated some of His authority to man. God creathree human institutions to exercise some of that delegated dividual authority. These are three fundamental authoritative societal under the content of the content	ited ne
the institution of References: <b>Genesis 2:24</b> and <b>25</b> ; <b>Ephesians 5:22-32</b> ; etc.	<b>)</b> .
the institution of the References: the New Testament epistles	
the institution of References: Romans 13:1-7; I Peter 2:13-14; etc.	

PRINCIPLE THREEresistance to government authorities is considered insubordination and against God
verse two, "Therefore whoever resists the authority resists the ordinance of God"
PRINCIPLE FOURresistance to government authorities is
verse two, "and those who resist will bring judgment on themselves."
PRINCIPLE FIVE government authorities societal and societal
verse three, "For rulers are not a terror to good works, but to evil" verse three, "Do you want to be unafraid of the authority? (then) Do what is good, and you will have praise from the same." verse four, "For he (law enforcement's agent) is God's minister to you for good."
PRINCIPLE SIXgovernment authorities have divine permission to the worst evil doers
verse four, " But if you do evil, be afraid; for he does not bear the sword in vain for he is God's minister, an avenger to execute wrath on him who practices evil."
verse five, "Therefore you must be subject, not only because of wrath but also for conscience' sake."