PAYING IT FORWARD I.E. KINDNESS

Reference: miscellaneous Scripture
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This concept called PAYING IT FORWARD is the same as kindness. Reference: **Colossians 3:8**, **12** is a put off-put on passage (see screen) **Put off** five **sins**:

- Anger
- Wrath (intense anger)
- Malice (hateful, vindictive, revengeful, etc.)
- Blasphemy (disrespecting who God is or disrespecting what God has said)
- Filthy language (unacceptable and even obscene speech)

Put on five virtues:

- Tender mercies (heartfelt compassion)
- Kindness
- Humility
- Meekness
- Longsuffering (patience)

Our focus this morning is putting on kindness. Funk and Wagnall define kindness as being and It is being goodhearted. But kindness is more than that. Kindness is love in practical ______. In the ancient Greek language the root word from which this word "kind" was taken means "_____." **Definition**: Kindness is the ______ we do for someone else that this person needs and or appreciates. Reference: Acts 10:38 (see screen) What good can I do? How can I help someone? How Questions: can I be useful to someone? How can I demonstrate agape love motivated kindness? Five suggestions to manifesting kindness during this Answer: corona crisis

NUMBE	ER ONE is to be	
	nce: Philippians 2:4 (see screen)	
	o important reminders:	
•	One is that everyone is having a	
	Reference: Job 14:1 (see screen)	
•	Two is that the basic reason that prevents us from being kir	nd is
	ER TWO is to be	
Referer	nce: Ephesians 4:29 (see screen)	
	In the original language this Greek word translated as edific was used as a construction term. That word meant to build house and in this context it means on another.	a
NUMB	ER THREE is to be and sometimes	
Referer	nce: Romans 12:15 (see screen)	
	Being sympathetic is feeling sadness someone	
	Being empathetic is feeling sadness someone.	
	Reference: John 11:35	
NUMB	ER FOUR is to be	
Referer	nces: Proverbs 27:6a; Galatians 4:16 (see screen)	
NUMBI	ER FIVE is to be	
	nce: Galatians 6:10 (see screen)	
	Question: When are we supposed to be kind?	
	Answer : We are to be kind as we are presented	
	to do something kind.	
Conclu	usion: Ancient Romans used to confuse two similar sounding	3
Greek v	words: Christos and Chrestos.	-
	os meant anointed one and was transliterated as	
	refix to the word Christian and Chrestos is a similar soundir	ng but
	nt word that meant	
	t think of two similar sounding words that fit together concep	
	han those words because part of the Christian 's assignmen	
this ear	th is to demonstrate kindness and that's precisely what Jesu	IS

Christ did.