Indifferent: Little or no, little or no	,
the child feels like a non-entity	
Love	imits
Relational (authoritative): Correct balance o	f
	imits

PARENTING 101 continued

Reference: miscellaneous Scripture Pastor Larry Webb

Scripture reveals some irreducible essential responsibilities parents have to their children. Parental responsibilities fall into two essential ingredients:

	REDIENT ONE is to love our children. rence: Titus 2:3 and 4	
	REDIENT TWO is to	·
	parents, we don't discipline our children as God discipline children, then two things are true about us.	olines us as
•	We our children as we ought to. Reference: Proverbs 13:24 , " He who spares his r son , but he who loves him disciplines him promptly	
•	We are participating in our children's ultimate	
	Reference: Proverbs 19:18 , " Chasten (correct and your son while there is hope and do not set your destruction."	• '

	PUNISHMENT	DISCIPLINE
Purpose	To inflict penalty for an offense	To train for correction and maturity
Focus	Past misdeeds	Future correct acts
Attitude	Hostility and frustration on the part of the parent	Love and concern on the part of the parent
Resulting emotion in the child	Fear and guilt	Security

Punishment requires parents to a child as payback for a previous offense.	Four different approaches to parenting: • the approach
ion a provious sinches.	Basic attitude: You're going to do it or else!
Discipline requires parents to assign appropriate consequences	
after an offense to a child to make better choices	Rules (-) a = rebellion
moving forward.	Rules (+) a relationship = a positive
Question: How do we discipline our children?	 the approach Basic attitude: You can do anything you
First, it means we are to use an appropriate means of	
·	 the approach Basic attitude: It to me what you do.
	Basic attitude: it to me what you do.
Scripture teaches two modes of positive discipline:	a the approach
• consequences	 the approach Basic attitude: I'm listening, I care about you, I want to
• consequences	understand, this time we're going to do it like this
Natural concernance are the	and then the reasoning
Natural consequences are the of a wrongdoing.	and then the reasoning
Reference: Luke 15:11-32 (the parable of the prodigal	
son)	Question: What is your parenting style?
Logical consequences are the	
of a wrong doing.	Autocratic: Strong but little
	Love
Spanking, if performed correctly, does have a biblical	
basis.	
Reference: Proverbs 22:15 ; 23:13,14 ; 10:13b (see	
screen)	
Second dissiplining our shildren magne we are	/ \
Second, disciplining our children means we are them to anger or discouragement.	Limits
Reference: Ephesians 6:4, "And you, fathers (and mothers) do not provoke your children to wrath, but bring them up in the training and admonition of the Lord." Reference: Colossians 3:21, "Fathers, (and mothers) do not provoke your children, lest they become discouraged."	Permissive: Strong but little
provoke your children, lest they become discouraged.	<u>Lim</u> it
Question: What do we do as parents that might provoke our	
children to open rebellion, or cause them to simmer on the inside	Love
in anger?	/ \
•	
•	/ \
pushing for	
sending confusing	

Limits

Limits