GENESIS-Part XIX

Reference: **Genesis 6:1-4**Pastor Larry Webb

Genesis 6 is one of the most controversial and most often debated passages in the entire Old Testament.

		4 erpretations people have	e assigned to this
Def		interpretation; also call s a tyrannical dominating te power	
•	themselves as th	"were ancient autocration of a particular f men" were ordinary	
mixed r	aces position"; i.e descendants (God	interpretation; also on the ancient I-like people) and Cain's	between
•	from "the daughters or descendants from "the giants or Ne	"were the righteous and fmen" were the unrighten philim" were the extrement from the intermarriage of	eous and godless
"cosmo	logically mixed rad	ces position"; i.e. the an	cient intermarriage
•	"the sons of God	were an Old Testamer i.e. demons	
•	"the giants or Ne		and beautiful women half
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Reference: **Jude 6** and **7** (see screen) Reference: **II Peter 2:4, 5** (see screen)

GENESIS-Part XIX

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Reference: Genesis 6: There are three basic in passage	:1-4 nterpretations people have as	ssigned to this
nixed races position"	interpretation; also called	
Definition: a despo unlimited and abso	t is a tyrannical dominating _ olute power	that has
themselves as	od" were ancient autocratic ruthe son of a particular	
 "the daughters 	of men" were ordinary	women
nixed races position";	interpretation; also calle i.e. the ancient od-like people) and Cain's de	between
"the sons of Go from	od" were the righteous and Go	od-like descendants
	of men" were the unrighteous	s and godless
	Nephilim" were the extremely from the intermarriage of S	
descendants		
	interpretat races position"; i.e. the ancier and hur	
	od" were an Old Testament re, i.e. demons	eference to
 "the daughters 	of men" were	
	Nephilim" were the half	
	ace of men that resulted from dextremely sinful men	•

Reference: **Jude 6** and **7** (see screen) Reference: **II Peter 2:4, 5** (see screen)