ANGER MANAGEMENT 201

Reference: **Ephesians 4:26-27** and **31-32**

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There are two basic classifications of anger:

 The first classification is anger minus sin i.e. a sinless anger, a righteous anger or a righteous indignation. verse twenty-six (see screen)
Definition : Anger minus sin (sinless anger) occurs when someone is angered because God is defamed in a direct sense through His or He is defamed in an indirect sense through disregarding His (i.e. what He has said).
 The second classification is anger that sin i.e. a sinful anger, an unrighteous anger or an unrighteous indignation.
Someone's anger can be released in two different ways:
One is that some people, meaning that the energies from anger are released externally toward someone o toward something.
Two is that some people, meaning that the energies from anger are released internally toward ones-self.
Two Basic Steps to Anger Management:
STEP ONE is, "don't it and it." Reference: Proverbs 29:11 (see screen) verses twenty-six and twenty-seven (see screen)
Someone's anger is the result of three causes: Someone is
Someone is
Principle: High people tend to be high people.
Reference: Proverbs 17:22 (see screen)
Someone is
STEP TWO is, "but it and then it." verse thirty-one (see screen)

	that we are to curse and categorically reject.
Bitterness –	, a grudge-filed attitude
	assionate
 Anger - different 	forms of
 Clamor - a loud _ 	from anger
 Evil Speaking - o 	from anger ngoing from bitterness
 Malice - a desire 	to cause someone
	reen) ents in this verse that together can help us
everse that anger.	
	e kind to one another" e root word that our English word kind is derived
The second assignment verse thirty two continu	is to be ied, "tenderhearted (compassionate)"
The third assignment is to verse thirty two continue Christ forgave you"	o be ed " forgiving one another even as God in
Onn the surface forget technically	heard that we are to forgive and then to forget . that seems impossible to do; but, in this case to y means to
offense against u	nen forget means that if someone's sin or us comes to mind then we are to instantly we have them!
Four biblical problems in One cancel cu	cancel culture: Iture is
Reference: Prov	erbs 18:13 (see screen)
	ture is ssians 4:6 (see screen)
Threecancel concerns Reference: Matt l	ulture is new 7:1 (see screen)
Fourcancel cul Reference: Colo	ture is ssians 3:13 (see screen)
Cancel culture and Chris	tianity are completely