MISCONCEPTIONS ABOUT CHRISTMAS

Reference: Miscellaneous Scripture Pastor Larry Webb

In a societal sense probably nothing is more misunderstood than is Christmas. One of the problems at Christmas is that some of the rs ost en

accounts of Jesus birth have been reduced to elaborate fables. Singers and storytellers have embellished the Christmas legend to the point mos people don't know which details are authentic and which ones have been fabricated. These are just some of the more common Christmas misconceptions.
FIRST Misconception: Jesus probably wasn't born in Our calendars divide time into two distinct parts: B.C. and A.D.
B.C. is derived from the Latin Ante Christum and means
A.D. is from the Latin Anno Domini and means "In the Year of Our Lord" and in particular "In the Year of Our Lord's" In essence A.D. means
Unfortunately some secularists are using other abbreviations such as B.C.E. instead of B.C. and C.E. instead of A.D.
B.C.E. represents and C.E. represents and
Reference: Matthew 2:1a , 13-15a , 19-21 (see screen) Herod the Great ruled Judea when Jesus was born. Herod died in 4 BC so Jesus was probably born between BC.
SECOND Misconception: Jesus probably born on December 25th. The most common opinion is that Jesus might have been born in
THIRD Misconception: No one knows how Mary to Bethlehem.
FOURTH Misconception : No one knows how long Mary was in Bethlehem she gave birth.

FIFTH Misconception : No one knows if either Mary or Joseph met an
Reference: Luke 2:7 (see screen)
SIXTH Misconception: No one knows if Jesus was born in a
SEVENTH Misconception: Jesus was an infant and infants do
EIGHTH Misconception: The wise men (Magi) who wanted to find Jesus actual kings and no one knows their exact number or if those men rode on camels. Reference: Matthew 2:1-2 (see screen)
NINTH Misconception : The wise men (Magi) did not find Jesus and worship Him at the of His birth.
Some things in Scripture we cannot understand and then some things in Scripture we cannot misunderstand. Something we cannot misunderstand is that Jesus as God was also born a man at Bethlehem so that He might become the (i.e. forgiver) References: Matthew 1:21; Luke 2:11; Philippians 3:20; I Timothy 1:15; I John 4:14, etc. (see screen)
Statement OneAll of us have
Statement TwoSin has to be We can be punished for our sins Someone who has no sin of his own can be punished for
Statement ThreeJesus is the only person who has to be punished for our sins.
Statement FourIf we Jesus as our Savior we can be forgiven and guaranteed a future in heaven.