## **GENESIS -** Part XX Reference: **Genesis 6:5-12**Pastor Larry Webb

mention Earth be he earth	es five to twelve God looks down on the earth. The earth is ed times in these verses. ecomes the focus in this section because God is about to purge of human wretchedness and sin. This section describes four lat God did.
OneG	od something
	Question: What did God see? Answer:
	verse five, "Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually."  verse eleven, "The earth also was corrupt before God, and the
	earth was filled with violence."  verse twelve, "So God looked upon the earth, and indeed it was corrupt; for all flesh had corrupted their way on the earth."
	God is omniscient and divine omniscience means God has all knowledge in part because God sees all things Reference: <b>Hebrews 4:13</b> (see screen)
Γwo…G	od something
	Question: What did God feel? Answer:
	verse six, "And the LORD was sorry that He had made man on the earth, and He was grieved in His heart."
	Question: Can God change His mind? Reference: Numbers 23:19, Ezekiel 24:14, etc. (see screen) In some translations Genesis 6:6 reads as though God changed His mind and then other biblical passages argue that God cannot change His mind.

	<b>Explanation: Genesis</b> is using what is called " language" i.e. language used as				
	an illusion of something that seems or appears to be one thing but is actually something else.				
	In this <b>Genesis</b> passage the particular phenomenological language used is what theologians call				
	"" wording i.e. ascribing human feelings to something or someone that is not human.				
	<b>Answer</b> : Although in Scripture God is sometimes described in human terms as changing His mind, He actually				
	Three particular things caused that sadness:  • God was saddened at what man  • God was saddened because He didn't want to be forced to  Ref. Lamentations 3:31-33 (see screen)  • God was saddened because He doesn't desire the death of the wicked but instead wants them				
	Ref. II Peter 3:9 (see screen)				
Three	.God something				
	Question: What did God say?				
	Answer: That's verse seven, "So the LORD said, 'I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them."				
	Definition: (i.e. gradualism) is the supposed scientific principle that the same scientific laws and processes that operate in the universe now have always operated in that same sense in the indefinite past				
	Definition: teaches that some changes in the earth have occurred in the past through sudden, quick and violent happenings; i.e. the idea that disasters such as floods and earthquakes can in a short period of time dramatically alter the earth's surface				

Reference: Matthew 24:37-39 (see screen)

FourGod	something
	on: What did God give? er:
verse man, p	eight, "But Noah found grace in the eyes of the LORD. nine, "This is the genealogy of Noah. Noah was a just perfect in his generations. Noah walked with God." ten, "And Noah begot three sons: Shem, Ham, and th."
	is unmerited and unearned favor. In particular divine is God giving us something we don't
- <del></del>	ion: <b>common grace</b> is grace that is common to  It's common because its benefits are intended to he entire human race without distinction
	ion: <b>special</b> or <b>salvific grace</b> is grace that brings one
	se nine three things are said about Noah that give ce that he had received salvific grace:
•	Noah's "Noah was a just man" meaning he was a man
•	Noah's "perfect in his generations" meaning he was among his contemporaries
•	Noah's"Noah walked with Go meaning he had a close intimate to God