## **JESUS LOVES ME**

Reference: Romans 8:35-39
Pastor Larry Webb

Question: How much does Jesus love us? Paul both asks and answers that question in this section.

verse thirty-five, "Who (or what) shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

nancarioss, or peril, or sword:
There are four realities mentioned in <b>verse thirty-four</b> that guarantee the absolute truthfulness of <b>verses thirty-five</b> through <b>thirty-nine</b> .  • Jesus Christ for our sins "It is Christ who died"
Jesus Christ was from the dead     "furthermore (Jesus) is also risen"
Jesus Christ is at God the Father's right hand     "who (Jesus) is even at the right hand of God"
Jesus Christ for us in heaven "who (Jesus) also makes intercession for us."
In the second half of <b>verse thirty-five</b> , Paul itemizes seven factors some people have theorized or suggested might be able to separate us from Jesus love and Paul refutes each one.
"Who shall separate us from the love of Christ? <b>Shall tribulation</b> " This "tribulation" is
"Who shall separate us from the love of Christ? Shall tribulation, or distress" This "distress" is
"Who shall separate us from the love of Christ? Shall tribulation, or distress, or <b>persecution</b> "
"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or <b>famine</b> "
"Who shall separate us from the love of Christ, shall tribulation, or

distress, or persecution, or famine, or nakedness...

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or **peril**..." (danger)

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or **sword**?

verse thirty-six, "As it is written: 'For Your sake we are killed all day long; we are accounted as sheep for the slaughter." verse thirty-seven, "Yet in all these things (the seven things described in the preceding verse) we are more than conquerors through Him (Jesus) who loved us."

(Jesus) <b>who loved us</b> ."		
conquer, to over-conquer, ar	mpound verb that literally means to hyper- nd to conquer as it were success to spare	
verse thirty-eight, "For I am persuaded (convinced) that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come," verse thirty-nine, "nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord."		
Paul mentions ten more item the love of Jesus. "neither death" "nor life" "nor angels" These are	s that are incapable of separating us from	
"nor <b>principalities</b> "	angers.	
These are "nor <b>powers</b> " These are		
"nor things present nor things to come" "nor heightnor depth"		
"nor any other created thing"		
There is ar		
and at	that can undo the fact Jesus loves us.	